Milton-under-Wychwood Parish Council

To all members of the Parish Council -

You are summoned to attend the Meeting of the Council, to be held at Milton-under-Wychwood Village Hall on Wednesday 17th November 2021.

Agenda

1. Apologies for absence

2. Declaration of Interests

3. Proposal to approve the minutes of the October meeting

4. Matters arising from the October meeting

4.1 Queen's Jubilee
4.2 Christmas timetable
4.3 Maintenance of trees on the Green

5. Public session for all items related to this Agenda

6. To receive the following reports:

6.1 Chairman's Report (CT)
6.2 District Councillor's Report (JH)
6.3 County Councillor's Report (LL)

7. Update following the Finance Committee meeting on 3rd October 2021 (CT)

8. NPSG (JP) Consideration of Neighbourhood Plan (NP) Feedback from Public Consultation and revised NP draft documentation for Regulation 14 Statutory Consultation (Reg 14 SC)
9.1 NP Budget
9.2 Web posting of Neighbourhood Plan Feedback from Public Consultation
9.3 NP Environmental Screening by WODC
9.4 Revised NP draft documentation for Regulation 14 Statutory Consultation (Reg 14 SC)

9. Planning (PW/PR)

21/03502/S73	36 Elm Grove	Non-compliance of condition 2 of permission 17/00016/HHD to allow changes to the external appearance of the building (retrospective)

10. Village Green (PR,JH)

10.1 To discuss the recent Playdale quote for repairs to the equipment following the ROSPA report

10.2 Annual Return due by 31st January 2022

11. Contract Update for Weed Control and Cemetery Groundsperson (CT)

12. Correspondence (CT)

12.1 - Litter bin survey WODC

12.2 - Email regarding temporary campsite

12.3 - Robert Courts correspondence regarding recent flooding

13. Discretionary Donations (Sec 137) (CT)

13.1 - Next phase of payment for the Mini's Playgroup at the Baptist Church. 20weeks @ £20/week will take us up to Easter.

14. S106 Update (GA)

15. Budget 2022-23 (JP/CT/GA)

16. Accounts (JP/GA/CT)

16.1 - To approve the October Receipts, Payments and End of Month bank reconciliation.

16.2 - Clerk annual review

17. Public session for non-Agenda items

18. AOB.