Milton-under-Wychwood Parish Council

To all members of the Parish Council

You are summoned to attend the Meeting of the Council, to be held at Milton-under-Wychwood Village Hall on Wednesday 19th June 2024 at 19.30.

V. Oliveri
Mrs Vanessa Oliveri
Parish Clerk

Agenda

1. **Apologies for absence**

2. **Declaration of Interests**

3. **Proposal to approve the Parish Council minutes of 15th May 2024.**

4. **Matters arising from the May meeting**

5. **Public session for all items related to this Agenda**

6. **To receive the following reports:**

6.1 **Chairman's report (GS)**
6.2 **District Councillor's report (AC)**
6.3 **County Councillor's report (LL)**

7. **Planning (PW/PR)**

7.1 24/01272/OUT – Church Road, MUW. Outline application for erection of 16 no. dwelling houses (8 no. affordable and 8 no. self-build dwellings) with associated works including access, provision of landscaping, public open space and new footpath links.

7.2 24/01386/HHD – The Homestead, Frog Lane, MUW. Erection of pool house, swimming pool and tennis court.

7.3 24/01368/S73 – Vicarage Field, Church Road, MUW. Variation of condition 2 of planning permission 21/00776/FUL to allow design and layout changes to both dwellings including the addition of two dormers and two rooflights with the provision of a detached double garage (plot 1) and provision of office with dormer window above garaging (plot 2).
21/00776/FUL – Vicarage Field, Church Road, MUW. Erection of two replacement detached dwellings and associated works.

8. RFO report (CT/GS)

8.1 RFO report – To receive and approve the RFO report.
8.2 May Summary – To receive and approve the May Summary.

9. S106 (GS)

9.1 To receive an update on art project.

10. S137 applications

10.1 WOCT – To receive an update on application for funding and to decide next step.
10.2 To receive and consider an appeal for funding to help with the Domestic Abuse Crisis Affecting Women and Children in Oxfordshire.

11. Eco Area transfer update (GS/PA) – To receive an update.

12. Village green

12.1 Repair to the play equipment (PR/GA)
12.2 Village Fete update (JH/PW)
12.3 Insurance claim update (CT/GS)
12.4 Car park re-surfacing (GA/GS)
12.5 Re-draft of MSA lease, update on FinCom discussions (JP)
12.6 Grass cutting contract (GS for GA)

13. Biodiversity plan (GS)

13.1 Wild flower planting
13.2 Actions from Sarah's Meadow walk over

14. **Safety of Lithium ion Batteries and e-bikes and scooters – parliamentary campaign**

15. **Waste Bins**

15.1 To discuss and agree collections and costs for the waste bins.

16. **20 mph speed limit flashing sign**

16.1 To receive a request for a 20-mph speed limit flashing sign on the straight stretch between the corner of the High Street and Green Lane, and to decide what action to take.

17. **SLCC membership**

17.1 To discuss and approve to join SLCC's annual membership at a cost of £8.00 joining fee and £112.00 annual membership.

18. **Public session for non-Agenda items**

19. **AOB.**